# Rethinking Fables in the Age of the Environmental Crisis University of Kent, Canterbury May 22-24, 2025

# May 22

9:00-9:45 Registration (tea/coffee)

## 9:45-11:20 Welcome and first panel (hybrid)

- \*Sakti Sekhar Dash, Lessons from the Animal Kingdom: Anthropomorphism and Ethical Stewardship in The Panchatantra
- \*Insha Qayoom Shah and Izhar ul Haq Wani, Re-evaluating Human-Nonhuman Interaction in Kashmiri Fables: A Psychological Analysis of Gagur Te Gager
- Büşranur Üzal, Ant Narratives in the Torah and the Qur'an: A Comparative Evaluation in the Context of Ecological and Moral Reflections

# 11:30-13:00 Art / Fables (hybrid)

- Naho Matsuda, Tracing the Ocean with your Hands
- \*Kaisu Koski and Nick Dunn, Fabular Music for Rodent Rights: Pied Piper Goes Wonderland
- Matthew Chrulew, TBA

13:00-13:45 Lunch

#### 13:45-15:15

### Science & Species (hybrid)

- \*Özgün Emre Can and Şeyda Fikirdeşici Ergen, Wolves: Beast or an Evil Species?
- Ellie Dobbs and Jessica Fisher, TBA
- Candice Allmark-Kent, Of Facts and Fabular Wolves: Looking for the Real Lobo Within the Legend

#### 15:15-15:45 Tea/coffee

# 15:45-16:45 Keynote speech: Professor Susan McHugh (hybrid)

## 17:00-18:30 **Animal Languages** (hybrid)

- \*Valeria Picazo Zamarripa, Animal Voices: A Legal and Ethical Exploration of Intuitive Communication
- \*Hector Tapia III, 'Moo'-ving Our Moral Compass: Using 'Animal Language' to Rethink Animal Sentience and Suffering in Neo-Classical Aesop's Fables
- \*Mickey Vallee, When Meanings Break: A Biosemiotic Fable of Trauma and Understanding

9:00-10:30

#### **Decolonisation** (hybrid)

- \*Remeen Firoz, Beauty and the Beast: Fabulist Bengal Tiger
- \*Jamie Ashworth, 'Of Universal Application': Fables and Environmental Imperialism in Nineteenth-Century Aotearoa
- Nishat Zaidi, From Fiction to Fabulation: Towards Decolonial Narrative Frames

#### **Panchatantra**

- Rosina Pastore, Rethinking non-human animal agency in the Pañcatantra by Viṣṇuśarman (300 CE)
- Rohit Kumar Rajak, Animal fables, caste and the mediations of friendship
- Wendell P. Smith, Predation and Mutualism in the Poetics of the Beast Fable

10:30-10:45 Break

#### 10:00-12:30

## Religion & Ethics (II) (hybrid Chair: Vedran Obućina)

- \*Nükhet Okutan Davletov and Timur Davletov, A Shamanistic Interpretation on Human-Animal Relations in Khakas Fables
- \*Anchit Jain, From Fables to Praxis: Reflections on Animal Agency, Ethical Concerns, and Pragmatism in Jainism
- \*Mustafa Sarı, Classic Turkish Poetry as Fables: Symbolic Teachings for Addressing Environmental Crises

#### **Animal Lessons**

- Sarah Henstra, Animal Castaways: Elegy and Counterhuman Subjectivity in Flow
- Terefe Mitiku, An Ecocritical Analysis of Oromo Oral Fable: Lesson for Animal Study and Global Environmental Crisis
- Eri Kato, Sacred Wolves of Bushu Mitake Shrine: Nature Worship in Japan and Its Modern Relevance

12:30-13:15 Lunch

### 13:15-14:15 Creating Fables (hybrid)

- \*Cass Lynch, Nathan Morehouse, Josie Rae, Spider Fables
- \*Sarah Westcott, Poetry and the fable: exploring inter-species transformations and the nonhuman as fabulist

#### 14:30-16:00

## **Animal Afterlives** (hybrid)

- Isaac Waanzi Hillary and Cherry Leonardi, 'Elephants are stories now': the significance of fables amid the loss of elephants in South Sudan
- Ashley Coutu, Elephant Biomolecules as Fables
- \*Jeanne Dubino, Virginia Woolf's Fabulous Taxidermic Fiction

#### **Animal Fabulists**

- Ayşe Ece Cavcav, The Lion, the Ass and the Dove: Relative Anthropocentricism and the Fabular in Edmund Spenser's The Faerie Queene
- Jessica Ullrich, Strategic Anthropomorphism and Storytelling Animals
- Hani Min, The Fabulous Mole

16:00 -16:20 Tea /Coffee

## 16:20-17:50 **Fables in performance** (hybrid)

- Robert McKay, Animals, Fables and Political Aesthetics under the Blacklist: The Case of The Brave One (1956)
- Maisie Tomlinson, What a Mouse Knows: walking the line between fact and fiction in a stage play inspired by research
- \*Sam Collier, 'The Fable': Multispecies Dance for Choreographing New Stories

# 18:00-19:00 Keynote speech: Professor Vinciane Despret

Conference Dinner (in town, optional)

# May 24

9:15-10:45

### Water fables (hybrid)

- \*Jirajade Wisetdonwail, Phaya Khan Khak's Quest for Water Security: A Fable Against the Mekong Dam Construction Crisis
- Senjo Nakai, Reimagining Human-Nature Relationships Through the Lens of the Januke Fable in Kiso Valley, Japan
- \*Debanjali Biswas, Loktak Ethnographies: Water Worlds through Multimodal Perspectives

### **Fabulation**

- Laura Del Vecchio, Buzzing Against Collapse: Response-able Storytelling to Care for a Precarious World
- Gray Black, Untangling Fur-tures: Alter-Human Imprints on Queer Eco-Politics
- Pablo Alonso García, What would octopuses say if we asked them the right questions?

10:45-11:15 Break

11:15-12:45 (in-person) Workshop with Vinciane Despret: Changing Fables

12:45 -13:30 Lunch

#### 13:30 -15:00

Speculative fables (hybrid)

- \*Saikat Pradhan, Companion Animal or Monstrous Critter? : Questioning Fable/Fabulation, Non-Human Agency and Environmental Crisis in Anish Deb's "Pashobik"
- Paul March Russell, A Fable for the World That Has Ended: Laura Jean McKay's *The Animals in That Country*
- Chris Danta, Fabulous Devourment in Philip K. Dick

## **Sensing the World**

- Camellia Biswas, *Sensing the Wild*: The factual vs fictional Dynamics of Wild Animals in Sundarban
- Sebastian Seidl, Awakening the Silent Fable: A Phenomenological Approach to Human-Nonhuman Engagement in an Age of Ecological Crisis
- Sarah Allen, Clever Beasts: The Horse and the Human at the End of the World

# 15:15-16:45 Final Panel and discussion (hybrid)

- John Bessai, Digital Fables and the Canadian Aporia: The NFBC's Role in Mediating Human-Nature Relations
- Erica Fudge, A Fable Without Nature: Twelfth Night for example
- Boria Sax, The Man Who Dreamed He Was a Butterfly: How Events become Stories
- \*Susan Richardson, The Sack and the Selkie

## 18:00-20:00 Storytelling event

(at the Gulbenkian Theatre, University of Kent), in person.